

# Trails For All (TfA) Board Meeting Minutes August 8, 2023, 5:30 pm

Approved: September 12, 2023

#### a) Board Members Present

Paul Parsons (PP) Chuck Ziehr (CZ) Herb Kober (HK) Sally Strom (SS)

Karen Foley (KF) Andrew Todd (AT) Doris Keene (DK)

b) Others Present

Shelly Larson (SL) Debi Van Doren John Van Doren

PP noted that John Anderson had expressed interest in coming back on the Board when there is an opening.

#### **Consent Agenda:**

1. Approval of July 11, 2023 Minutes

2. Approval of July 2023 Treasurer's Reports

HK moved and CZ seconded approval of the consent agenda; it passed unanimously.

#### Reports:

#### 1. Trail Maintenance

In July TfA volunteers worked Comanche Lake Trail (July 13; 9 volunteers), Rudolph Mountain Trail (July 13; 2 volunteers), and Cottonwood Creek Trail (July 29; 9 volunteers). The August workdays will be N. Taylor Creek Trail (Aug. 12) and Rudolph Mountain Trail (Aug. 23).

#### 2. Hike Guide Update

HK and SL reported that work on the second edition was going well. KF is working on new maps. SL will send the board 5 or 6 options for cover photos. She thinks we should apply for an ISBN. She thinks the final version will be 88-92 pages. She hopes to finish by September.

#### 3. S.E.E.K.

SS reported that `15 kids participated; mostly girls, 9 & 10 years old. They hiked Venable on Aug. 7 and AT discussed and shocked fish with them on Venable Creek on Aug. 8. SS thinks that Taurin is ready for TfA to take over the logistics of S.E.E.K. TfA is still awaiting paperwork regarding the current grant. HK is still awaiting insurance information; he suggests that everything be finalized with Tom and Taurin in a year-end report. TfA's insurance renewal is in September; at that point the grant management agreement can be finalized and a meeting held with Tom and Taurin in October or November. SS noted that some of the kids needed hiking boots for safety; Tom may reach out to some of his suppliers for a discount for next year. There may be a final hike in September; probably on Friday (no school).



#### 4. AED

SS receive information about the AED grant (\$243.64) which expires on August 18 but dictates what brand to buy. The Board decided to wait and investigate various vendors. AT will loan his organization's AED to TfA for the remaining workdays this summer.

5. Collecting trail experience stories – an appeal and disclaimer Tabled until September.

#### 6. KLZR underwriting contract

CZ moved and HK seconded a motion to renew our contact for the a year under the same terms as last year (one announcement aired twice per day for \$300 for one year). The motion passed unanimously. HK will contact KLZR.

- 7. Grant application to Athletic Brewing Company for funds to replace signs on the Rainbow Trail PP will check with Jeff Outhier about USFS support/approval for the project. AT will draft the application which is due in August.
- 8. Valley Strong Community Dinner KF reported that the dinner is September 14. She suggested reserving two tables (as last year); she will put a spreadsheet on Google Docs for food. SS will provide decorations.
- 9. Thank you event for volunteers and donors
  It was agreed to host this event as we did last year. SS will check about the dates of availability of the All Aboard Westcliffe building.

Next Meeting: The next board meeting will be Tuesday, September 12, 2023 at 5:30 pm MT.

**Adjournment:** PP adjourned the meeting at 6:49 pm.

Minutes prepared by:

Chuck Ziehr, Secretary, Trails for All Board of Directors



# Treasurer's Report, July 2023

#### Dear Board,

Income in July consisted of a payment from All the Range for hiking guides, a transfer from Flipcause for hiking guides, and a cash donation from Custer County Tourism for stickers. Expenses for July included payment to Mixam for 30 additional edition 1 hiking guides, a registration fee to CO SOS, and reimbursement to SS for first aid supplies.

Account Su	immary	
Date	Description	Amount
07/01/2023	Beginning Balance	\$23,963.56
	3 Credit(s) This Period	\$1,152.00
	3 Debit(s) This Period	\$389.53
07/31/2023	Ending Balance	\$24,726.03

#### Other Activities

Hiking Guide – Reported under separate cover.

Attached for your review are the following documents:

- TFA 2023 Budget Summary
- TFA July 2023 Balance Sheet
- TFA July 2023 P/L Statement
- TFA July 2023 Bank Statement

Please let me know if you have any questions or comments.

Regards,

Herb Kober

Treasurer, Trails For All



# 2023 Budget Status

The dollar amounts shown for 2023 actual are accurate relative to our bank and books.

Trails For All  Approved Budget - 2023 (updated 8/04/23)			
Account Description	2022 Actual	2023 Budget	2023 Actual
Direct Public Support - Individual Contributions	600.00	700.00	50.00
Direct Public Support - Corporate Contributions	362.19	250.00	136.52
Direct Public Support - Spirit Campaign	5,215.86	5,000.00	6,683.37
Direct Public Support - Event Generated			
Product Sales	2,739.00	3,000.00	1,350.00
Grants	7,500.00	3,849.90	3,000.00
Total Income	16,417.05	12,799.90	11,219.89
Bank Service Charge			
Insurance	(1,907.00)	(2,000.00)	
Event/Outreach	(300.00)	(400.00)	(801.45)
Grant Support/Matching		(500.00)	
Equipment	(216.32)	(500.00)	(235.20)
Operating Supplies		(100.00)	
Training/Tuition/Event Registration		(300.00)	
Travel Expenses	İ	(250.00)	
SEEK Support	(3,650.10)	(6,849.90)	
Trail development expense	1	(1,500.00)	
Web Hosting Fee	T i		
Web Registration	(103.92)	(25.00)	
Web Development/Maintenance	(1,200.00)	(1,200.00)	[1,200.00]
Mailchimp	Î	(180.00)	
State Fees	(20.00)	(20.00)	(20.00)
PO Box Rental/Postage	(93.01)	(90.00)	[105.53]
Printing/Shirts/Collateral	(3,979.20)	(2,000.00)	(2,026.13)
Advertising	(300.00)	(300.00)	
Total Expenses	(11,769.55)	(16,214.90)	(4,388.31)
Net Cash	4,647.50	(3,415.00)	6,831.58
Medistermon	(CENTRAL DE LA CONTRAL DE LA C	Projected net ECV 2022	Actual net VTD 2022

# Unpaid Invoices (as of 8/4/2023)

#### Number of Days Overdue

	Not Yet Overdue	30 or Less	31 to 60	61 to 90	91 or More	Total Unpaid
All the Range	\$2,936.25 2 invoices		\$231.00 1 invoice			\$3,167.25 231.00 overdue
Total Unpaid	<b>\$2,936.25</b> 2 invoices	\$0.00 0 invoice	\$231.00 1 invoice	<b>\$0.00</b> 0 invoice	\$0.00 0 invoice	<b>\$3,167.25</b> 231.00 overdue





## Trails For All

As of Jul 31, 2023

ACCOUNTS	Jul 31, 2023
Assets	
Total Cash and Bank	\$24,726.03
Total Other Current Assets	\$0.00
Total Long-term Assets	\$0.00
Total Assets	\$24,726.03
Liabilities	
Total Current Liabilities	\$0.00
Total Long-term Liabilities	\$0.00
Total Liabilities	\$0.00
Equity	
Total Other Equity	\$0.00
Total Retained Earnings	\$24,726.03
Total Equity	\$24,726.03





Jul 01, 2023

### Trails For All

**ACCOUNTS** 

Date Range: Jul 01, 2023 to Jul 31, 2023

ACCOUNTS	to Jul 31, 2023
Income	
Direct Public Support – Business Contributions	\$77.00
Sales	\$1,075.00
Total Income	\$1,152.00
Total Cost of Goods Sold	\$0.00

Gross Profit	\$1,152.00
As a percentage of Total Income	100.00%

Operating Expenses	
Legal Fees	\$10.00
Printing and Reproduction	\$330.63
Tools and Equipment	\$48.90
Total Operating Expenses	\$389.53

Net Profit	\$762.47
As a percentage of Total Income	66.19%



# Bank Statement - July 2023



PO Box 2850 Edmond, OK 73083

RETURN SERVICE REQUESTED

TRAILS FOR ALL PO BOX 1063 WESTCLIFFE CO 81252-1063

# Statement Ending 07/31/2023

Amount

### Managing Your Accounts

Address

8 Bassick Place

Westcliffe, CO 81252

Branch Number 719-783-2030

405-341-8222 or Customer Service 1-866-262-2657

Online

kirkpatrickbank.com

Telephone Banking

405-341-3330 or 1-866-652-2657

Sumn	nary of	Acco	unts

**Account Type Account Number Ending Balance** SIMPLY FREE BUSINESS CHECKING XXXXXXXX2900 \$24,726.03

### SIMPLY FREE BUSINESS CHECKING-XXXXXXXX2900

#### **Account Summary**

Date	Description	Amount
07/01/2023	Beginning Balance	\$23,963.56
	3 Credit(s) This Period	\$1,152.00
	3 Debit(s) This Period	\$389.53
07/31/2023	Ending Balance	\$24,726.03

\*PLEASE EXAMINE STATEMENT AT ONCE. IF NO ERROR IS REPORTED WITHIN 30 DAYS, THE ACCOUNT WILL BE CONSIDERED CORRECT. \*IN CASE OF ERRORS OR QUESTIONS CONCERNING ELECTRONIC TRANSACTIONS, PLEASE TELEPHONE OR WRITE US AT THE ABOVE ADDRESS.

#### **Electronic Credits** Description

Duto	Description	ranount
07/27/2023	PAYMENTS FLIPCAUSE INC NTE* FLIPCAUSE TRANSFER\	\$75.00
Other Cred	lits	
Date	Description	Amount
07/10/2023	MOBILE DEPOSIT	\$1,000.00
07/20/2023	MOBILE DEPOSIT	\$77.00

#### **Electronic Debits**

Date	Description	Amount
07/18/2023	XX9278 PURCHASE CO SECRETARY STA DENVER CO 47194086 743556	\$10.00
07/26/2023	XX9278 PURCHASE MIXAM.COM BOSTON MA 09885580 164499	\$330.63

#### **Checks Cleared**

Check Nbr	Date	Amount	
1013	07/14/2023	\$48.90	
* Indicates sk	ipped check numb	er	

#### **Daily Balances**

Date	Amount	Date	Amount	Date	Amount
07/10/2023	\$24,963.56	07/14/2023	\$24,914.66	07/18/2023	\$24,904.66